



RIB COOKER APPLICATION

SATURDAY
October 7, 2017
EVENT: 11–4PM
TASTING: 12–3PM

RECREATION PARK
123 Recreation Drive
Auburn, CA 95603

FOOD VENDOR SPACE (INVITATION ONLY):

Rib Cooker \$250
*Includes ribs to cook and
six tickets to the event*

I wish to pay by:

- Check – make payable to CVUCF and bring or mail to:

Nina Salarno Besselman
1140 Atwood Drive
Auburn, CA 95603
nina@ernstcafe.net

TAX ID# 75-3030071

Should circumstances force you to withdraw from the event, your space deposit is refundable only if you cancel prior to 9/15/17.

You are invited to the 1ST annual ALL AMERICAN RIB COOKOFF. Please complete the form below for space at the event. Space is limited and you must respond by SEPTEMBER 15, 2017 to guarantee a space.

PLEASE PRINT CLEARLY OR ATTACH A BUSINESS CARD

ORGANIZATION _____
CONTACT PERSON _____
EMAIL _____
WEBSITE _____
PHONE DAY _____ EVE _____
ADDRESS _____
CITY / ZIP _____

ADDITIONAL INFORMATION

- This is a People’s Choice award by tasting one rib per person.
- A minimum of 200 ribs must be cooked for tasting, however, please cook as many as possible. We suggest 350 ribs.
- Ribs will be available for pickup from 12-5pm on October 6 at 11400 Atwood Road.
- Rib Cooker decides whether to cook ribs with charcoal or smoked.
- Rib Cookers must bring all supplies (tables, chairs, E-Z ups, power cords, etc.).
- No power provided; small quiet generators are allowed.
- Check-in for cooks begins at 6:00am. **PLEASE BE SET UP AND READY BY 7:00AM.**
- This is a “rain or shine” event.
- Special requests: _____

RELEASE

I, the undersigned, a duly appointed representative of the business/organization listed above, hereby agree and shall defend, indemnify and hold harmless all ARD, CVU, PHS, sponsors, organizers and participants. This includes, but is not limited to, the Auburn Area Recreation and Park District, Crime Victims United, Placer High School and their officers, agents, employees and volunteers from any liability for damage or claims for damage of property and/or personal injury, including death, which may arise from or be in any way connected with my participation in this event.

PHOTOGRAPHY: I agree to allow photographs of me taken at the event, to be used for advertising, marketing, and general promotional purposes at any time in the future. I fully release such photographs, or rights in such photographs, free of charge, to the event organizers. The photographs may be used, or edited for use, without further need of consent from me or compensation to me.

SIGNATURE _____
PRINTED NAME _____ DATE _____

Please call **530-885-9584** for more information.

REC INT _____ AMT \$ _____ DATE _____ RECEIPT # _____ BY _____ Check # _____